

(53512) : 53512 : Poverty Free & Livelihood Village (53522) : 53522 : Welfare of Women & Child (53532) : 53532 : Dairy & Animal Husbandry
(53542) : 53542 : Water Management in Rural Area (53571) : 53571 : Nursery Management (53592) : 53592 : Field Training (Nursery/ Fishery/ Agro Processing etc.)

Course Code	Course Title	Course Credits	I1 (INTERNAL EXAMINATION)		E1 (EXTERNAL EXAMINATION)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
53512	Poverty Free & Livelihood Village	4.00	20.00	50.00	20.00	50.00	40.00	100.00
53522	Welfare of Women & Child	4.00	20.00	50.00	20.00	50.00	40.00	100.00
53532	Dairy & Animal Husbandry	4.00	20.00	50.00	20.00	50.00	40.00	100.00
53542	Water Management in Rural Area	2.00	10.00	25.00	10.00	25.00	20.00	50.00
53571	Nursery Management	4.00	20.00	50.00	20.00	50.00	40.00	100.00
53592	Field Training (Nursery/ Fishery/ Agro Processing etc.)	4.00	20.00	50.00	20.00	50.00	40.00	100.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE COLLEGE, PANVEL

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE					TOTAL		RESULT		REMARK	
53512 : Poverty Free & Livelihood Village (THEORY)					53522 : Welfare of Women & Child (THEORY)					53532 : Dairy & Animal Husbandry (THEORY)					53542 : Water Management in Rural Area (THEORY)					53571 : Nursery Management (THEORY)					53592 : Field Training (Nursery/ Fishery/ Agro Processing etc.) (PROJCT)					(550)		äC		äCG		äCG				
External (50/20)					External (50/20)					External (50/20)					External (25/10)					External (50/20)					External (50/20)															
Internal(50/20)					Internal(50/20)					Internal(50/20)					Internal(25/10)					Internal(50/20)					Internal(50/20)															
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C											
4122004					PATEL SARFARAZ YUNUSMIYA										Repeater					MALE					(MU0341120241013353)					MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel										
E1	39		P		30+		P			30+		P			17+		P			31+		P			25+		P		MARKS											
I1	27+		P		27+		P			22+		P			11+		P			26+		P			26+		P		(311)				PASS							
TOT	66	7	B+	4	28.0	57+	6	B	4	24.0	52+	5	C	4	20.0	28+	6	B	2	12.0	57+	6	B	4	24.0	51+	5	C	4	20.0	22		128.0	5.81818						

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE					TOTAL		RESULT	REMARK						
53512 : Poverty Free & Livelihood Village (THEORY)					53522 : Welfare of Women & Child (THEORY)					53532 : Dairy & Animal Husbandry (THEORY)					53542 : Water Management in Rural Area (THEORY)					53571 : Nursery Management (THEORY)					53592 : Field Training (Nursery/ Fishery/ Agro Processing etc.) (PROJCT)					(550)		äC	äCG	äCG										
External (50/20)					External (50/20)					External (50/20)					External (25/10)					External (50/20)					External (50/20)																			
Internal(50/20)					Internal(50/20)					Internal(50/20)					Internal(25/10)					Internal(50/20)					Internal(50/20)																			
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C															
4122005					RASHMI MACHINDRA PATIL										Repeater					FEMALE					(MU0341120241013356)					MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel														
E1	27		P		31		P			30		P			19		P			34		P			26		P		MARKS															
I1	30		P		29		P			32		P			12		P			28		P			31		P		(329)				PASS											
TOT	57	6	B	4	24.0	60	7	B+	4	28.0	62	7	B+	4	28.0	31	7	B+	2	14.0	62	7	B+	4	28.0	57	6	B	4	24.0	22		146.0	6.63636										

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

MU-1025: DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE					TOTAL	RESULT	REMARK					
53512 : Poverty Free & Livelihood Village (THEORY)					53522 : Welfare of Women & Child (THEORY)					53532 : Dairy & Animal Husbandry (THEORY)					53542 : Water Management in Rural Area (THEORY)					53571 : Nursery Management (THEORY)					53592 : Field Training (Nursery/ Fishery/ Agro Processing etc.) (PROJECT)					(550)												
																														äC	äCG	äCG										
External (50/20)					External (50/20)					External (50/20)					External (25/10)					External (50/20)					External (50/20)																	
Internal(50/20)					Internal(50/20)					Internal(50/20)					Internal(25/10)					Internal(50/20)					Internal(50/20)																	
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C													
4122001					PRATIK JAYVANT VARTAK										Repeater					MALE					(MU0341120241005435)					MU-1025: Department of Lifelong Learning and Extension												
E1	27		P		24+		P		22+		P		15+		P		27+		P		39+		P		MARKS																	
I1	38+		P		40+		P		41+		P		21+		P		40+		P		39+		P		(373)				PASS													
TOT	65	7	B+	4	28.0	64+	7	B+	4	28.0	63+	7	B+	4	28.0	36+	8	A	2	16.0	67+	7	B+	4	28.0	78+	8	A	4	32.0	22	160.0	7.27273									

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO		NAME										STATUS		GENDER		ERN					COLLEGE					TOTAL (550) äC	RESULT äCG	REMARK äCG					
53512 : Poverty Free & Livelihood Village (THEORY)		53522 : Welfare of Women & Child (THEORY)										53532 : Dairy & Animal Husbandry (THEORY)		53542 : Water Management in Rural Area (THEORY)		53571 : Nursery Management (THEORY)					53592 : Field Training (Nursery/ Fishery/ Agro Processing etc.) (PROJECT)												
External (50/20)		External (50/20)										External (50/20)		External (25/10)		External (50/20)					External (50/20)												
Internal(50/20)		Internal(50/20)										Internal(50/20)		Internal(25/10)		Internal(50/20)					Internal(50/20)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT				GP	G	C	G*C	
4122002		SHRIKRISHNA PATIL										Repeater		MALE		(MU0341120241003541)					MU-1025: Department of Lifelong Learning and Extension												
E1	31	P		37		P		41		P		17		P		36		P		35		P		MARKS									
I1	37+	P		38+		P		39+		P		20+		P		39+		P		38+		P		(408)				PASS					
TOT	68	7	B+	4	28.0	75	8	A	4	32.0	80	9	A+	4	36.0	37	8	A	2	16.0	75	8	A	4	32.0	73	8	A	4	32.0	22	176.0	8.00000

SEAT NO		NAME										STATUS		GENDER		ERN					COLLEGE					TOTAL (550) äC	RESULT äCG	REMARK äCG					
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External (50/20)		External (50/20)										External (50/20)		External (25/10)		External (50/20)					External (50/20)												
Internal(50/20)		Internal(50/20)										Internal(50/20)		Internal(25/10)		Internal(50/20)					Internal(50/20)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT				GP	G	C	G*C	
4122003		JADHAV NITIN GANGARAM										Repeater		MALE		(MU0341120241013341)					MU-1025: Department of Lifelong Learning and Extension												
E1	29+	P		21		P		30		P		13+		P		20+		P		38+		P		MARKS									
I1	38+	P		39+		P		40+		P		20+		P		40+		P		39+		P		(367)				PASS					
TOT	67+	7	B+	4	28.0	60	7	B+	4	28.0	70	8	A	4	32.0	33+	7	B+	2	14.0	60+	7	B+	4	28.0	77+	8	A	4	32.0	22	162.0	7.36364

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	